

Amendment No. 3 to HB1781

Fitzhugh  
Signature of Sponsor

FILED

Date \_\_\_\_\_

Time \_\_\_\_\_

Clerk \_\_\_\_\_

Comm. Amdt. \_\_\_\_\_

**AMEND Senate Bill No. 762\***

**House Bill No. 1781**

by deleting subsection (b) of Section 1, as amended, and by substituting instead the following language:

(b) The advisory committee shall consist of one (1) member of the house of representatives and one (1) member of the senate each appointed by the respective speakers; one (1) representative of the fire department of such county to be appointed by the county mayor; one (1) representative of the fire department of the largest municipality located in such county to be appointed by the city mayor; one (1) representatives from each of the four (4) major hospital providers in such county to be nominated by the chief executive officer of the hospital provider and appointed by the city mayor; and one (1) member representing the state emergency medical services board to be appointed by the board's chairman.